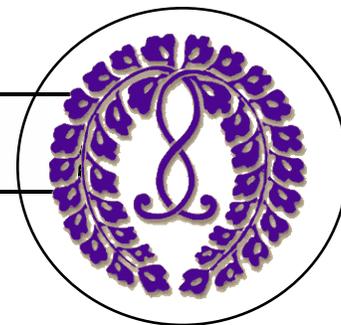


REEDLEY BUDDHIST CHURCH

P.O. BOX 24 ~ 2035 15TH ST., REEDLEY, CALIFORNIA 93654

PHONE & FAX (559) 638-2146

<http://reedleybc.org>



April Calendar



- | | | |
|----|---|----------------|
| 4 | Online Dharma Service & Monthly Memorial Service - Reedley | 10:00 am |
| 4 | OUTDOOR Hanamatsuri Service near Church Hall - in person | 11:00 am |
| 11 | Online Central Cal Hanamatsuri Service - Parlier | 10:00 am |
| 15 | Reedley BC Board Meeting | 7:00 pm |
| 17 | Prep for Fundraiser | 9:00 am |
| 18 | Prep for Fundraiser | 7:30 am |
| 18 | A Taste of Bazaar Fundraiser | 3:00 - 5:00 pm |
| 18 | Online Dharma Service - Kingsburg | 10:00 am |
| 22 | CCBWL Meeting on Zoom | 7:00 pm |
| 25 | Online Dharma Service - Visalia | 10:00 am |

SUNDAY SERVICE ONLINE LINK:

https://mobile.twitter.com/fresno_nishi

Hanamatsuri Service Celebration



If you feel comfortable and safe, we would love to have you join us for an OUTDOOR service to celebrate HANAMATSURI on Sunday, April 4, 2021 at 11:00 AM. Rev. Nakata and Rev. Nakagawa will be in Reedley to conduct the virtual Shotsuki service for the Central California churches/temples, and are excited to conduct our Hanamatsuri service following the service on Twitter. You can also attend on Zoom at:

<https://us02web.zoom.us/j/82257689049?pwd=NzFHSS95NGlhM0pROVBxd3AzTmFkdz09>

Meeting ID: 822 5768 9049

Passcode: 406173

All safety protocols will be in place and we ask that you wear your mask and social distance as much as possible for those who have not had their vaccines yet.

A Taste of Bazaar Fundraiser & Online Auction



Just a reminder! If you pre-ordered your dinner(s) for the "A Taste of Bazaar" fundraiser on **Sunday, April 18, 2021**, please don't forget to pick up the dinners at the drive-thru tent in front of the church between 3:00 - 5:00 PM.

ONLINE AUCTION:

Go to the following website to access the online auction:

<https://reedleybuddhistchurch.betterworld.org/auctions/reedley-buddhist-church-online-a>

You can also access the link on the Reedley Buddhist Church website at:

www.reedleybc.org

The auction begins on APRIL 1st at 12:00 PM (noon) thru APRIL 15th. The auction will close promptly at 10:00 PM on April 15th.

You must enter a credit or debit card information in order to bid, but your card will only be charged if you win an item. You will be notified by email or text if you are the winner. No information will be kept after the auction and is charged through the reputable company called Stripe. You do not have to "tip" Better World, simply put "\$0" in the drop down tip menu. The website is for non-profit organizations and Reedley Buddhist Church will be paying a 2.9% processing fee + \$0.30 per each transaction to Stripe.

All items will be available for pick-up during the drive-thru dinner pick up on Sunday, April 18, 2021 between 3:00 - 5:00 PM. (Unless other arrangements are made) Sorry, no shipping will be available. Happy bidding!!!

FLOWERS NEEDED



Check your gardens or consider grabbing a bouquet of flowers when you're at the grocery store because we are in NEED of flowers to decorate a simple version of a hanamido for Hanamatsuri!

Please bring any flowers to the church conference room on Saturday, April 3, 2021 at 10:00 AM.

APRIL TOBAN: (resume toban schedule)

Church: Toyota & Kajihara





Church Acknowledges Dana

Mr. & Mrs. Larry Iwasaki - In Appreciation of Care Packages	\$300.00
Dan & Gayle Kaplan - Fundraiser & Online Auction Donation	300.00
Mrs. Toshiko Kawagoe & Family - In Appreciation of Care Packages	100.00
Mrs. Ayako Yamada - In Appreciation of Care Packages	100.00
Mrs. Sue Kawamoto - In Appreciation of Care Packages	50.00
Mr. & Mrs. Larry Iwasaki - In Memory of Helen Hara	20.00
Mr. & Mrs. Larry Iwasaki - In Memory of Taro Asami	20.00
Mr. & Mrs. Larry Iwasaki - In Memory of Helen Kimura	20.00
Mr. & Mrs. Larry Iwasaki - In Memory of Yuk Hamada	20.00
Ms. Debbie Diaz - Special Dana	

March Memorial Service

Ms. Debbie Diaz	200.00
Mrs. Joy Donaldson	100.00
Mr. & Mrs. Dale Okamura	100.00
Mrs. Yukiye Takayama	100.00
Mr. Johnnie Togioka	100.00
Ms. Lois Yamakoshi	100.00
Ms. Priscilla Kehoe	60.00
Ms. Shizuko Taguchi	60.00
Mr. & Mrs. Hitoshi Aoki	50.00
Mr. Stanley Hirahara	50.00
Mrs. Sue Kawamoto	50.00
Ms. Priscilla Kehoe	50.00
Mrs. Lynn Kurumaji	50.00
Mrs. Nagiko Konishi	40.00
Mr. Steven Kubota & Mr. Alan Kubota	40.00
Mr. & Mrs. Hitoshi Aoki	30.00
Mrs. Kiyoko Inn	30.00
Mrs. Chizuko Iwasaki	25.00
The Masumoto Family	25.00
Mr. & Mrs. Ben Nobuhiro	25.00
Ms. Marissa Okamura & Ms. Stephanie Okamura	25.00
Mr. & Mrs. Hideki Otani	25.00
Dr. & Mrs. Glenn Hamaoka	20.00
Mr. & Mrs. Larry Iwasaki	20.00
Mr. & Mrs. Larry Nishida	20.00
Mrs. Ayako Yamada	20.00

February Memorial Service

Ms. Debbie Diaz	\$ 100.00
Mrs. Yukiye Takayama	30.00
Mr. & Mrs. Chad Doi & Family	25.00

October Memorial Service

Ms. Debbie Diaz	100.00
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March Ohigan Service Streamed "LIVE" on Twitter from Poston, Arizona Relocation Camp Memorial

Thank you Rev. Nakata, Rev. Nakagawa, Rev. Midori Nakagawa and all the representatives!



If you missed the service, you can go to the service link on page 1 and see a recorded video.

In Sympathy

Our deepest sympathy to the family of Rinban Keizo Norimoto who passed away on February 27, 2021 at the age of 88 in San Jose. Rev. Norimoto served as Rinban for the Fresno Betsuin from 1976 - 1997.





Message from Rev. Nakata

The Eight Essentials of Jodo Shinshu: No. 1, Recitation of Namo Amida Butsu is an expression of our deepest gratitude to all sentient beings (*Sho Myo Ho On*)



Hello, all Central California Sangha friends! Since the stay-at-home order was first enacted, we have been living the pandemic life for a full year. I hear that many of our CC Sangha friends have received their vaccinations and some Temples and Churches are discussing re-opening for in-person gatherings. Once your temple is able and safe to re-open, I hope I will see you soon at O-tera!

The pandemic has forced us to change many things, some things drastically like our lifestyle. The stay-at-home order limits our ability to communicate with others in-person, including our own family members. Many people have been forced to learn how to use "ZOOM" in order to communicate with their relatives and their "tech geek" grandchildren. By now, you may be comfortable using internet devices to make your communication much easier. These internet devices help a lot especially under the current situation, but there are also some shortcomings. One being that the Buddhist teachings can easily be misinterpreted or misunderstood.

A few months ago, I read an article on the internet about Jodo Shinshu. There was an author's credit. The author claims that the Jodo Shinshu teachings and the Theravada monastery teachings share similarities because both mainly practice the Eight-Fold path. In his monastic life at Mt. Hiei, our Jodo Shinshu, Nishi Hongwanji founder Shinran Shonin practiced Eight-Fold paths for 20 years and realized that it was not an accomplishable practice. He left Mt. Hiei which meant he gave up the practice of Eight-Fold paths and entered a path of the Amitabha teaching. The Amitabha teaching did not require any monastic practice, besides the O-Nenbutsu, the recitation of Namo Amida Butsu. I can say that one of the main reasons why our Jodo Shinshu started is because Shinran Shonin quit Eight-Fold paths. If he was comfortable to continue practicing Eight-Fold paths, he might end his life as a monk of Tendai Buddhist order in Mt. Hiei.

Shinran Shonin realized the difficulty of doing "right" things such as Eight-Fold paths. For example, people who do not obey the speed limit on the freeways are disqualified and excluded from Eight-Fold paths to enlightenment. I guess most of "us" are disqualified, aren't we? Buddhist monks, such as Theravadin monks are seriously spending their whole life to do "only" right things to accomplish Eight-Fold paths. I do not think that I have the ability to follow or practice what they do.

I sincerely hope that at least CC Sangha friends receive an appropriate understanding of the Jodo Shinshu teaching, or Shinran Shonin. In this and the next seven issues, I would like to write on the Eight Essentials of our Jodo Shinshu. In this issue, I would like to share the idea of *Sho Myo Ho On*. Have you heard this Japanese term before? If you have not, no problem. You will learn today. It means, *Sho Myo - Recitation of Namo Amida Butsu is, Ho On - an expression of our deepest gratitude to all sentient beings*. *Sho Myo Ho On* is a very essential (verbal) action in our Jodo Shinshu. You may understand what *Sho Myo Ho On* is by reading the English translation. This term relates to the Gatha, *On Doku San*. If you know the meaning of *On Doku San*, you will understand what *Sho Myo Ho On* is.

Last year, I purchased a Pulse Oximeter device to measure the oxygen level in my blood. I often pinch my middle finger with the device to check whether I am ok or not. If my oxygen level is very low this device could help to determine whether I may be infected by the Coronavirus. Each time I check & look at my levels, I say to myself, "oh, how fortunate I am to sustain my life by many others." How often do you feel you are so lucky to live your everyday life? I feel or realize it many times each day, so I can be so positive while living my everyday life.

In the past and since 2008, I have hosted a monthly Howakai (a Dharma Discussion gathering) at Lodi Buddhist Church. At these gatherings, participants questioned me on how we can more precisely explain the idea of *Sho Myo Ho On*. We spent many hours creating a precise explanation and finally, we published one paper. The title is "Our understanding of Jodo Shinshu".

"I am a part of oneness, I am a part of the entire universe. I receive always Amida's light of compassion that is called other power to sustain my life.

Although I cannot always be kind and gentle to others, they help me always to sustain my life.

How wonderful it is that Amida's light of compassion illuminates the universe to sustain my life.

When I experience Amida's light of compassion entering my heart, Namo Amida Butsu becomes my expression of deep gratitude from the bottom of my heart....

Reverence for Shinran Shonin"

This explanation was created based on the Golden Chain but you may notice that some expressions are opposite of the Golden Chain. Obviously, the Golden Chain is written, based on Eight-Fold paths. While people struggle to accumulate good deeds, and right actions of Eight-Fold paths to enlightenment, Shinran Shonin's Jodo Shinshu idea provides a much simpler teaching for walking a path to enlightenment, which is *Sho Myo Ho On*.

Why did you enter the gate of Jodo Shinshu? Was it because your mom and dad are/were members of Jodo Shinshu temples or did you want to practice Buddhism like monks? I entered the gate by myself when I was a college student. Shinran Shonin's idea made sense to me when I read his books.

Why did I enter this gate? It was because I was seeking equanimity after experiencing the earthquake in Kobe, Japan where more than 6000 people lost their lives. Jodo Shinshu shows a path to the state of Equanimity. Since then, I have been so positive to live my life. Even under the pandemic, I have been enjoying my life with gratitude, like I explained earlier.

Every single action in our everyday life is an opportunity to gain a sense of gratitude. If we spend even one day without being mindful, we may miss thousands of chances to feel gratitude on that day. This is the reason why enlightenment is often translated as "awareness" or "awakening".

Sho Myo Ho On gives us an opportunity to practice gaining our sense of gratitude. Gratitude leads us to live our life positively and make us smile more often. Jodo Shinshu does not force you to do anything. How you design your way of living is your choice. However, I sincerely hope that many readers will enjoy their life in O-Nenbutsu.

Gassho.



Message from Rev. Nakagawa

Haru Ga Kita - Spring Has Come



Spring is coming, Spring is coming, Where is spring now?
Here in the mountains, Here in the village, And here in the field.
Flowers bloom, Flowers bloom, Where do flowers bloom?
Here in the mountains, Here in the village, And here in the fields.
Birds are singing, Birds are singing, Where do birdies sing?
Here in the mountains, Here in the village, And here in the fields.

"Spring has come (Ha-ru ga ki-ta,)" is a Japanese nursery rhyme that is still familiar among Americans of Japanese ancestry, particularly seniors. The cold winter is over, the world changes color, and the joy of the long-awaited spring has come when we see the birds singing on the twigs. The season of spring itself is invisible, but it is a world that you can feel in your life. It is said that there is almost nothing in Japanese culture that is not influenced by Buddhism. Even the lyrics of such nursery rhymes are no exception.

There are two constructive worlds in our world. A world that can be seen with our eyes, and a world that cannot be seen. You can see buildings, television and people, but you cannot see the air, people's hearts, affection, trust, and warmth. In today's world, products for beauty and health are said to sell well. Certainly, things that can be seen with the eyes, such as the appearance of beauty and youth, are attracting attention. Conversely, the world that cannot be seen, such as enjoying senior life, wishing well for the sake of others, thinking a lot about humane conduct, etc. are becoming less visible.

Buddha taught us to value the invisible world as well as the visible world. We know that we can't judge anything just by looking at it, but often we get stuck by looking at the world with our eyes only. The beauty of a person's appearance is immediately recognizable, but the beauty of the person internally is not visible. And because only the things that can be seen with the eyes are taken care of, the "world that cannot be seen" becomes less visible, then tragedy occurs. If the "world that cannot be seen" disappears, human values will be measured by mere numbers on pieces of document paper, and then it will become cause for human killings and wars.

The life of the irreplaceable value would become the same value of mere stone. Buddha taught that the visible world is wrapped and supported by a world that cannot be seen. Shinran Shonin has fulfilled his life of practicing the Dharma with the Nenbutsu, *Namōmitābha* (Namu-amita-ābha).

Continued in next column

One ought to know that there is no power in the Nenbutsu itself. **Its power derives from Śākya-muni Buddha who recites the Nenbutsu**, whose wisdom is already completed; whose compassion does not exclude any sentient being. Perfect wisdom and compassion lie in the Nenbutsu, which prepares for the work of Śākyamuni Buddha's amita-ābha. The Nenbutsu of true -and-real enlightenment is the peerless Nenbutsu, the Dharma beyond comparison. It can relieve all suffering. It is true. It is not mistaken that Shinran Shonin entrusted himself to the Nenbutsu.

"However, if it is Nenbutsu as my act, it is not worth it, but it is of wonderful value because it is working like the real Buddha," said Venerable Takamatsu Gohō who led Shin Buddhism in 20th century Japan. He continues, *"I'm just putting my hands together and saying, 'Nann Mann Da' (Namōmitābha). Everything is the appearance of Śākyamuni Buddha's amita-ābha, immeasurable merciful wisdom and kindness."*

Venerable Takamatsu concludes in his poem: *"I can't see the Buddha in the voice, but the voice itself is the Buddha. Śākya-muni Buddha's amita-ābha becomes the voice of Nenbutsu, changes its appearance to Namu-amita-ābha, and comes back for me."*

We know the signs of spring through various phenomena. In the same way, if we truly realize the voice of Na-mu-a-mi-ta-bha by uttering the Nenbutsu ourselves, we will know that the Buddha's final words, *"A practicing follower is always close to me"* is true. The Buddha is still untiringly caring and guiding us to the state of perfect peace and utmost bliss.

**Spring Has Come. Spring Has Come.
I feel your touch and I can hear you sing.
Thankful for all the gifts that spring of dependent
origination will bring.**



**WELCOME NEW
MEMBER**



Reedley Buddhist Church welcomes new member, Debbie (Sasaki) Diaz! So happy to have you join us!



**Reedley Buddhist Church
invites you to join us for a very special**

***Hanamatsuri
Service***

Sunday, April 4, 2021

11:00 A.M.

2035 15th Street

Reedley, CA 93654

It's been a long time, and if you feel comfortable and safe, we would love to have you join us for an OUTDOOR service next to the church hall.

All safety protocols will be observed:

- ***Masks should be worn***
- ***Social Distancing encouraged***
- ***Hand Sanitizer will be available***

***Let's celebrate Buddha's birthday and our first major service
TOGETHER in over a year!***

If you would rather join us on Zoom, please use the link:

<https://us02web.zoom.us/j/82257689049?pwd=NzFHSS95NGIhM0pROVBxd3AzTmFkdz09>

Meeting ID: 822 5768 9049

Passcode: 406173

***Any questions? Call Judy Kobayashi (559) 281-3954 (if no answer, leave a message)
or email: reedleybc@gmail.com***





April Monthly Memorial Service

The April Monthly Memorial Service will be conducted online on **Sunday, April 4, 2021 at 10:00 AM** at: https://mobile.twitter.com/fresno_nishi Families and friends are asked to attend virtually and gassho. The deceased and seshu (observant) for April are as follows:

DECEASED:	SESHU: (OBSERVANT)
George Kikuo Harada	Nancy Abe
Yietaro Antoku	Kay Antoku
Tomichi Kawakami	Betty Aoki
Kitaro Asakawa & Mari Miyasaki	Misa Hatakeda
Isamu Hara	Wes Hara
Yoneko Hatanaka	Irene Hatanaka
Bill Hirata & Richard Yoshito Hirata	Art Hirata
Roger Hiyama	Bradley Hiyama
George Masanori Hosaka	Todd Hosaka
Akira Shimizu	Eloise Ibara
Setsuko Kimura	Karen Sakata & Kevin Kimura
Shigeo Naito, Mitsuharu Naito & Mume Kawasaki	Amy Naito
Shizuko Nakata	Carolyn Ikemiya
Fumiko Yamamoto	Chizuko Iwasaki
Charles Kiyoshi Iwasaki	Larry Iwasaki
Sadame Iwasaki	Amy E. Naito
Kiyoshi Kawamoto	Sue Kawamoto
Yasuzo Sakai	Satoko Kim
Sakano Ito	Craig Ito
Tadato Kubota	Ben Kubota
Elsie Morita	Lynn Kurumaji
Michiko Miyamoto	Michio Miyamoto
Tomo Nakagawa	Midori Iwasaki
Jo Nishida	Julia Ueda & Larry Nishida
Kazume Hanemoto	Ben Nobuhiro
Tokino Kubo	Kathleen Omachi
Kazuo Jim Omori	Nancy Omori
Tom Minoru Sakata	Nancy Sakata & Gary Sakata
Douglas Sasaki	Paul Sasaki
Joan Masae Sasaki	Lynette Sasaki
Kimiko Shiine	Hideo Shiine
Kenneth Takeo Suemoto	Donna Suemoto
Minoru Yokota & Chiye Yokota	Linda Doi & Janet Quiroz

Continued in next column

April Monthly Memorial Cont.

DECEASED:	SESHU:(OBSERVANT)
Tomokichi Sunamoto	Alma Sunamoto & Kathy Hamada
Kazuko Taguchi	Shizuko Taguchi
Toshiyuki Takasaki & Chisako Betty Matoba	Yukiye Takayama
Haruko Tsuboi	Margo Toyota
Suye Tsuji	George Tsuji
Bruce Uyeda	Rachel Uyeda & Mary Uyeda
Mary Wada	Greg Wada
Ai Fujiwara & Koichi Wada	Yako Yamada



Procedures for Requesting a Minister

Funerals:

The family will contact the Reedley Buddhist Church President, Mrs. Judy Kobayashi (559) 281-3954 or Funeral Chairperson, Gary Sakata at (559) 250-9687.

Makuragyo Service:

During the week contact the Fresno Betsuin Office (442-4054) or Rev. Nakagawa on weekdays or weekends directly (970-7652).

Family Memorial Service:

For services at the Reedley Buddhist Church: Contact the RBC President to check the availability of the Reedley Church. Then contact **Lee Osaki** at the **Fresno Betsuin** (442-4054) to schedule the service. Fresno Betsuin office hours are 9:00 AM to 5:00 PM, Monday thru Friday. Return call to Church President to confirm date and time.

For services at family home: Family will contact Lee Osaki at the Fresno Betsuin office to arrange for a minister.

Contact Number for Church Business

Reedley Church Phone: (559) 638-2146

Church President: Mrs. Judy Kobayashi
Phone: (559) 281-3954

Funeral Committee Chair; Mr. Gary Sakata at:
Phone: (559) 250-9687

Fresno Betsuin Office - Lee Osaki: (559) 442-4054 (call to request a minister or schedule a family service in Reedley after contacting Reedley president for church availability)

Rev. Nakagawa: (urgent for Makuragyo) (559) 970-7652

Reedley Buddhist Church
2035 15th Street - P.O. Box 24
Reedley, CA 93654

Phone/FAX: (559) 638-2146

Website: <http://www.reedleybc.org>

Email Pres. Judy Kobayashi: reedleybc@gmail.com

Email Newsletter/Webmaster: jk108@sbcglobal.net





YOU ARE CORDIALLY INVITED

SPONSORSHIP OPPORTUNITIES



LOTUS (Corporate) Sponsor - \$1,100

- Half-page personal advertisement in Tournament Program
- One Team Entry (Four Golfers), free carts and Tee prizes
- Awards Ceremony and Team Banquet



LILY (Business/Personal) Sponsor - \$550

- Listing under Business/Personal Sponsors in Tournament Program
- Half -page personalized advertisement in Tournament Program
- Awards Ceremony and Team Banquet



BAMBOO (Tee) Sponsor - \$125

- Team Name on Tee sign
- Listing under Tee-Sponsorship in Tournament Program

SCHEDULE OF EVENTS

DRAGONFLY GOLF CLUB
 11:00AM Check-In
 12:30PM Shotgun Start

FRESNO FAMILY DHARMA CENTER
(pending State & Local Covid-19 restrictions)
 6:00PM No-Host Bar Social
 6:30PM Banquet
 Awards, Raffle & Silent Auction

**THE FRESNO BUDDHIST CHURCH
 20TH ANNUAL GOLF TOURNAMENT**

**SUNDAY, MAY 2, 2021
 12:30PM SHOTGUN START**

**DRAGONFLY GOLF CLUB
 43369 AVENUE 12, MADERA CA 93636**

ENTRY FEE

A \$145 PER PERSON DONATION INCLUDES GREEN FEE WITH CART, TEE PRIZES, CLOSEST TO PIN AND LONG DRIVE AWARDS, BANQUET AND DRINK TICKETS. NON-GOLFERS MAY ATTEND THE BANQUET FOR \$20. TOURNAMENT COMMITTEE MUST BE NOTIFIED OF NON-GOLFERS ATTENDING BANQUET AT LEAST ONE WEEK PRIOR TO TOURNAMENT.

AWARDS * BANQUET * RAFFLE
 (PENDING STATE & LOCAL COVID RESTRICTIONS)
 FRESNO BETSUIN FAMILY DHARMA CENTER
 2690 E. ALLUVIAL AVE., FRESNO CA 93720

QUESTIONS OR ADDITIONAL INFORMATION:
 DEAN NISHIJIMA
 (559) 917-8573
 MIDORINISH@GMAIL.COM

RESERVATION DEADLINE
 ALL ENTRIES MUST BE RECEIVED BY
 SUNDAY, APRIL 11, 2021

REGISTRATION, DONOR & SPONSOR FORMS
 AVAILABLE AT WWW.FRESNOBUDDHISTTEMPLE.ORG,
 FROM ANY COMMITTEE MEMBER OR BY EMAILING:
INFO@FRESNOBUDDHISTTEMPLE.ORG



Reedley BC Online Auction

Bidding begins on April 1st at 12 noon and ends on April 15th at 10:00 PM

Go to the church website for a link to the auction: www.reedleybc.org

In order to bid, you will need to register a credit card or debit card, but it will not be used unless you win an auction item.

Questions? Email: reedleybc@gmail.com

HAPPY BIDDING!



FRESNO BUDDHIST TEMPLE

MEAL-TO-GO FUNDRAISER

SUNDAY, MAY 2, 2021

3:00PM TO 5:00PM



DINNER

Joe's Steak AND Wood Grilled Chicken, served with Mountain Mashers, Blue Lake Green Beans, Green Salad, and Sourdough roll

PRE-SALE ONLY!

DRIVE-THRU PICK UP ONLY AT THE FAMILY DHARMA CENTER

**COST
\$20 PER PERSON**

PLACE ORDER BY APRIL 25TH

Family Dharma Center

2690 E. Alluvial Ave., Fresno 93720
(559) 442-4054



Name _____

Phone _____ Email: _____

Reserve _____ dinner(s) at \$20.00 each = \$ _____

Make checks payable to Fresno Buddhist Church
Mail form and check to 2690 E. Alluvial Ave., Fresno CA 93720

PROCEEDS BENEFIT THE GENERAL FUND



MEAL-TO-GO

**SUNDAY
JUNE 13, 2021**



CHEF KAZ' YAKISOBA AND CHICKEN TERIYAKI DINNER

SERVED WITH RICE, REV. MIDORI'S TSUKEMONO,
FRUIT & DESSERT

**FRESNO FAMILY DHARMA CENTER
2690 E ALLUVIAL AVE., FRESNO 93720 (559) 442-4054**

**DRIVE-THRU PICK-UP ONLY
3:00PM TO 5:00PM**

ORDER BY MAY 30, 2021

NAME _____

PHONE _____ EMAIL _____

RESERVE _____ DINNERS @ \$15.00 EACH = _____

DINNER SPONSOR DONATION = _____ THANK YOU!

TOTAL = _____

MAKE CHECKS PAYABLE TO "FRESNO BUDDHIST CHURCH".
MAIL FORM & CHECK TO 2690 E. ALLUVIAL AVE., FRESNO 93720

PROCEEDS BENEFIT THE GENERAL FUND